

| Year | SHLAA reference if known | Postal address/site location | Total allocated units | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16+ |
|------|--------------------------|------------------------------|--------------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|-----|
| SW/ | | | Phasing 2016/17 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2017/18 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2018/19 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2019/20 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2020/21 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2021/22 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2022/23 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2023/24 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2024/25 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2025/26 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2026/27 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2027/28 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2028/29 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2029/30 | | | | | | | | | | | | | | | | |
| SW/ | | | Phasing 2030/31 | | | | | | | | | | | | | | | | |
| SW/ | | | No of Units phased beyond 2031 | | | | | | | | | | | | | | | | |

Please feel free to copy this form or share it with others. If you need more space please use a separate sheet.

Form 2: Developer details and phasing assumptions form

| SW Reference | Developer if known, otherwise landowner | Assumptions used in form 1 |
|---------------------|--|---|
| SW/117 | John Fowle c/o Boathouse Estates Limited | Outline application submitted early 2017 – approved summer 2017 - SITE SOLD Reserved Matters approved spring 2018 – Start on site Autumn 2018 First completion Jan 2019 then completed @ 3x per month |
| | | |
| | | |
| | | |
| | | |

Please feel free to copy this form or share it with others. If you need more space please use a separate sheet.